LUDDENHAM AGRICULTURAL, HORTICULTURAL & INDUSTRIAL SOCIETY INCORPORATED

POULTRY ENTRY FORM 2nd and 3rd March 2019

CLASS	EXHIBITS	PEN NO. Office Use Only	CLASS	EXHIBITS	PEN NO. Office Use Only
NAME OF EXHIBITOR:			NAME OF EXHIBITOR:		
ADDRESS:			ADDRESS:		
TELEPHONE:			TELEPHONE:		
SIGNATURE:			SIGNATURE:		
I agree to be bound by the conditions of entry printed in in this Schedule			I agree to be bound by the conditions of entry printed in this Schedule		

NOTE: PLEASE FILL IN BOTH SIDES OF THIS FORM

