

**LUDDENHAM AGRICULTURAL, HORTICULTURAL &  
INDUSTRIAL SOCIETY INCORPORATED**  
**CRAFT, ART, PHOTOGRAPHY & HORTICULTURAL PAVILION ENTRY FORM**  
**7<sup>th</sup> and 8<sup>th</sup> March 2020**

[illegible]

NAME OF EXHIBITOR: \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**I Agree to be bound by the conditions of entry printed in this Schedule.**

